

**AGENDA
WAUKESHA COUNTY
AODA ADVISORY COMMITTEE**

**TUESDAY, JULY 15, 2003
ROOM 2035
10:00 A.M. TO 11:30 A.M.**

PLEASE NOTE CHANGE OF ROOM FOR THIS MEETING!!

10:00 A.M.	CALL TO ORDER/INTRODUCTION OF MEMBERS AND GUESTS
10:05 A.M.	APPROVAL OF MINUTES OF JUNE 17, 2003
10:10 A.M.	PRESENTATION: “¾ Way Houses – the Unmet Need That Won’t Go Away”, presented by Larry Butler, Director of Century House
10:40 A.M.	COUNTY AODA STAFF LIAISON REPORT
10:50 A.M.	CITIZEN MEMBER REPORT
11:00 A.M.	OLD BUSINESS
11:15 A.M.	NEW BUSINESS
11:30 A.M.	ADJOURNMENT

AODA Advisory Committee
Department of Health and Human Services
Tuesday, July 15, 2003
10:00 a.m. to 11:30 a.m.
Room 2035
Human Services Center